



**Local 712**

## **EUGENE NORTHRUP MEMORIAL SCHOLARSHIP**

### **APPLICATION FOR \$1000.00 SCHOLARSHIP**

**DEADLINE: April 17, 2026**

- Eligibility:**
- Must be a high school senior enrolling in college or vocational-technical school
  - Must provide a copy of transcript
  - 3.0 GPA or higher is preferred
  - Must write a 500 word essay on Unionism
  - Be a relative to a member (past or present) of the United Steel Workers International Union

**1. Name:** \_\_\_\_\_

**2. Home Address:** \_\_\_\_\_

**3. Phone Number:** \_\_\_\_\_

**4. Name of USW relative:** \_\_\_\_\_

**Employer:** \_\_\_\_\_ **Member of Local #** \_\_\_\_\_

**How are you related?** \_\_\_\_\_

**5. When will you graduate from high school?** \_\_\_\_\_ **GPA:** \_\_\_\_\_

**Name of high school:** \_\_\_\_\_

**6. To what college will you apply for?** \_\_\_\_\_

**When do you plan to enter college?** \_\_\_\_\_

**What field or major do you expect to take in college?** \_\_\_\_\_

\_\_\_\_\_

7. Do or have you participated in any community or group activities? If so, explain:

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8. Do you have any letters of recommendation that you could include with this application? \_\_\_\_\_ Yes \_\_\_\_\_ No

9. Please write a statement giving your reason for seeking a college education:

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I understand that if an award is made to me and I do not stay enrolled throughout the college year (9 months) any unused funds will be refunded to the USW Local 712 by the college Financial Aid Office.

DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

**THIS APPLICATION MUST BE SUBMITTED BY APRIL 17, 2026 TO BE ELIGIBLE**

**\*\*\*Incomplete applications will not be considered\*\*\***

Mail this application to:

SHARON BALL  
CHAIRMAN/USW SCHOLARSHIP COMMITTEE  
1618 IDAHO STREET, SUITE 109  
LEWISTON, IDAHO 83501  
Phone: 208-790-2087 or Fax: 208-798-3463